

# The role of linguistic interpretation in human failures of reasoning

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## 1 Recap

### Some influential theories of reasoning [Slide 4]

- Heuristics and biases (Tversky and Kahneman, 1974)
- Bayesian reasoning (Oaksford and Chater, 1991)
- Mental logic (Rips, 1994): Our capacity for reasoning is underwritten by tacit natural deduction rules, but proofs are hard and we may be mistaken about what the right rules are.
- Mental models (Johnson-Laird, 1983; Koralus and Mascarenhas, 2013): Reasoning proceeds by manipulating representations of premises. A combination of the rules used and the nature of the representations is responsible for our successes and failures.

### Reasoning and interpreting [Slide 5]

- Subjects in a reasoning experiment are performing two tasks: there is an *interpretive* step followed by a *reasoning* step.
- Psychologists tend to identify the processes of reasoning as the culprits of failures.
- But in principle subjects could be reasoning classically on non-obvious interpretations of the premises.

### Semantically responsible psychology of reasoning

A theory of reasoning must rely on a comprehensive account of interpretive processes. Otherwise we risk misdiagnosing interesting but entirely *reasonable* interpretive quirks as fallacies.

## 2 Illusory inferences from disjunction

### Illusory inference from disjunction [Slide 7]

- (1)  $P_1$ : Either Jane is kneeling by the fire and she is looking at the TV or otherwise Mark is standing at the window and he is peering into the garden.  
 $P_2$ : Jane is kneeling by the fire.  
Concl.: Jane is looking at the TV.

Does it follow that *Jane is looking at the TV*?

## A fallacy [Slide 8]

(2) Illusory inference from disjunction, schematically:

$$P_1: (a \wedge b) \vee (c \wedge d)$$

$$P_2: a$$

$$\text{Conclusion: } b$$

- About 85% of subjects accept the conclusion (Walsh and Johnson-Laird, 2004)
- There is no significant effect of whether  $a$ ,  $b$ ,  $c$ , and  $d$  have distinct subjects

Falsified at a model where  $a$ ,  $c$ , and  $d$  are true, but  $b$  is false.

**Not a trivial issue of exclusive ‘or’**

$$(a \wedge b \wedge \neg(c \wedge d)) \vee (c \wedge d \wedge \neg(a \wedge b))$$

## Mental models account [Slide 9]

Mental model theory account of the illusory inference from disjunction (combining elements from Johnson-Laird (1983) and Koralus and Mascarenhas (2013))

- Reasoners build mental representations (mental models) that verify each of the premises.
- Disjunctive premises are represented as sets of alternative mental models.
- $P_1$  gives rise to a set of two alternative models: a minimal model of  $a \wedge b$  and a minimal model of  $c \wedge d$ .
- **Upon hearing  $P_2$ ,  $a$ , reasoners notice that it is related to the first alternative model for  $P_1$ , but not the second.** This makes them ignore the second model.
- The combined representation of the premises is therefore only one mental model:  $a \wedge b$ . From here,  $b$  follows.

## 3 A reasoning-based account: the erotetic theory of reasoning

The erotetic theory of reasoning [Slide 11]

**The erotetic principle**

- *Part I* — Our natural capacity for reasoning proceeds by treating successive premises as questions and maximally strong answers to them.
- *Part II* — Systematically asking a certain type of question as we interpret each new premise allows us to reason in a classically valid way.

**Commitment on interpretation**

Disjunctions raise alternatives and put pressure toward *choosing* an alternative — *disjunctions are like questions* in this regard (Inquisitive Semantics: Groenendijk, 2008, Mascarenhas, 2009)

### Illusory inference on the erotetic theory [Slide 12]

- (3)  $P_1$ : John is watching TV and Mary is playing tennis, or Bill is doing homework.  
 $P_2$ : John is watching TV.  
 $C$ : Mary is playing tennis.

#### Question

Are we in a **John-watching-TV and Mary-playing-tennis situation**, or in a **Bill-doing-homework situation**?

#### Incomplete answer

We are in a **John-watching-TV situation**.

#### Jumping to conclusions

I see, so the **first answer** to the question is the true answer.

### Evidence for the erotetic theory [Slide 13]

- Order effects if the premises are reversed: fewer people commit the fallacy if they see the categorical premise before the disjunctive premise (Mascarenhas and Koralus, 2016)

- (4)  $P_2$ : John is watching TV.  
 $P_1$ : John is watching TV and Mary is playing tennis, or Bill is doing homework.

Predicted if subjects are engaged in a question-answer task: the question must come first.

( $p < .05$  for propositional case,  $p < .01$  for indefinites case, insignificant for valid and invalid controls alike; controls had sentences of comparable length)

### ETR's operations (simplified version) — 1 [Slide 14]

#### C(onjunctive)-Update

$$\begin{aligned}\Gamma[\Delta]^C &= \Gamma \times \Delta \\ &= \{\gamma \sqcup \delta : \gamma \in \Gamma \ \& \ \delta \in \Delta\}\end{aligned}$$

C-Update pairwise combines each element of  $\Gamma$  with each element of  $\Delta$ . It incorporates the new information in  $\Delta$  into  $\Gamma$ .

### ETR's operations (simplified version) — 2 [Slide 15]

#### Q(uestion)-Update

$$\Gamma[\Delta]^Q = \Gamma - \{\gamma \in \Gamma : (\bigcap \Delta) \sqcap \gamma = 0\}$$

Q-Update eliminates from  $\Gamma$  (the “question”) all alternatives that have *nothing* in common with the *intersection* of all alternatives in  $\Delta$ . In other words: take the information in  $\Delta$ , that is the intersection of all alternatives in  $\Delta$ . Keep in  $\Gamma$  only those alternatives that share some mental molecule with the information in  $\Delta$ .

### ETR's operations (simplified version) — 3 [Slide 16]

#### Update

$$\Gamma[\Delta]^{\text{Up}} = \begin{cases} \Gamma[\Delta]^{\text{C}} & \text{if } \Gamma[\Delta]^{\text{Q}} = \emptyset \\ \Gamma[\Delta]^{\text{Q}}[\Delta]^{\text{C}} & \text{otherwise} \end{cases}$$

The complete Update procedure first *tests* whether  $\Delta$  provides an answer to the question in  $\Gamma$  by attempting a Q-Update. If it *doesn't* (i.e. Q-update returns  $\emptyset$ ), then Update performs a simple C-Update, incorporating the new information in  $\Delta$ . If it *does*, then Update keeps the (possibly only partly) answered question and C-Updates with  $\Delta$ , in case  $\Delta$  provides some new information *beside* providing an answer to  $\Gamma$ .

### ETR's operations (simplified version) — 4 [Slide 17]

#### Molecular Reduction

$$\Gamma[\alpha]^{\text{MR}} = \begin{cases} (\Gamma - \{\gamma \in \Gamma : \alpha \sqsubseteq \gamma\}) \cup \{\alpha\} & \text{if } (\exists \gamma \in \Gamma) \alpha \sqsubseteq \gamma \\ \text{undefined} & \text{otherwise} \end{cases}$$

Molecular Reduction of  $\Gamma$  on a mental molecule  $\alpha$  reduces every alternative in  $\Gamma$  that contains  $\alpha$  to  $\alpha$  alone. It is undefined in case no alternative in  $\Gamma$  contains  $\alpha$ . It amounts to *disjunct simplification*  $((\varphi \wedge \psi) \vee \theta \vdash \varphi \vee \theta)$ , and as a special case it allows for conjunction elimination.

### ETR's operations (simplified version) — 5 [Slide 18]

#### Filter

$$\Gamma[\cdot]^{\text{F}} = \{\text{DNE}(\gamma) : \gamma \in \Gamma \ \& \ \neg \text{CONTR}(\gamma)\}$$

Filter eliminates all contradictory alternatives in  $\Gamma$  by testing for the presence, within an alternative, of a molecule  $\alpha$  and its negation (this is the function  $\text{CONTR}(\cdot)$ ). Further, it eliminates double negations from the surviving alternatives ( $\text{DNE}(\cdot)$ ).

### ETR's operations (simplified version) — 6 [Slide 19]

#### Inquire

$$\Gamma[\Delta]^{\text{Inq}} = \Gamma[\Delta \cup \text{NEG}(\Delta)]^{\text{C}}[\cdot]^{\text{F}}$$

Inquire performs a simple conjunctive update (NB: no Q-Update) with a mental model  $\Delta$  and its negation, followed by filtering out any contradictory alternatives and removing double negations.

### ETR's accessory functions [Slide 20]

#### Mental Model Negation

For  $\Gamma$  a mental model, notice that  $\Gamma = \{\alpha_0, \dots, \alpha_n\}$  and for each  $\alpha_i \in \Gamma$  we have that  $\alpha_i = \bigsqcup \{a_{i0}, \dots, a_{im_i}\}$ , for  $m_i + 1$  the number of mental model nuclei in  $\alpha_i$ . Now,

$$\text{NEG}(\Gamma) = \text{NEG}(\{\alpha_0, \dots, \alpha_n\}) = \{\neg a_{00}, \dots, \neg a_{0m_0}\} \times \dots \times \{\neg a_{n0}, \dots, \neg a_{nm_n}\}$$

#### Double negation elimination

$$\text{DNE}(a) = \begin{cases} b & \text{if } a = \neg\neg b \text{ for some } b \in \text{Atoms}(\mathcal{M}) \\ a & \text{otherwise} \end{cases}$$

$$\text{DNE}(\alpha) = \bigsqcup \{\text{DNE}(a) : a \in \text{Atoms}(\mathcal{M}) \ \& \ a \sqsubseteq \alpha\}$$

## 4 An interpretation-based account: scalar implicature

### Interpretation-based accounts [Slide 22]

- On an **interpretation-based account**,
  1. there is nothing in principle non-classical about the human capacity for reasoning,
  2. but the **interpretive processes** are more complex that meets the eye. In other words: the premises do not mean what one might think they mean.
- Accounts in this spirit have been given to some classical fallacies within formal pragmatics (e.g. Horn, 2000, discusses affirming the consequent and denying the antecedent).

- (5)  $P_1$ : If the card is long then the number is even.  
 $P'_1$ : *Only* if the card is long is the number even.  
 $P_2$ : The number is even.  
Conclusion: The card is long.

### Preview: the illusory inference from disjunction in terms of scalar implicature [Slide 23]

- The illusory inference from disjunction follows **classically** if we assume that a classically-tuned reasoning module acts on suitably pragmatically strengthened premises.

- (6) Illusory inference from disjunction, schematically:

$$P_1: (a \wedge b) \vee c$$

$$P_2: a$$

$$\text{Conclusion: } b$$

- (7) Strengthened meaning of (6):

$$P_1^+: (a \wedge b \wedge \neg c) \vee (c \wedge \neg a \wedge \neg b)$$

$$P_2^+: a$$

$$\text{Conclusion: } b$$

### Intuitively [Slide 24]

- (8)  $P_1$ : John is watching TV and Mary is playing tennis, or Bill is doing homework.  
 $P_2$ : John is watching TV.  
 $C$ : Mary is playing tennis.

Premise 1 of the illusory inference is interpreted as

- (9) Either John is watching TV and Mary is playing tennis *and nothing else that is relevant is true* or Bill is doing homework *and nothing else that is relevant is true*.

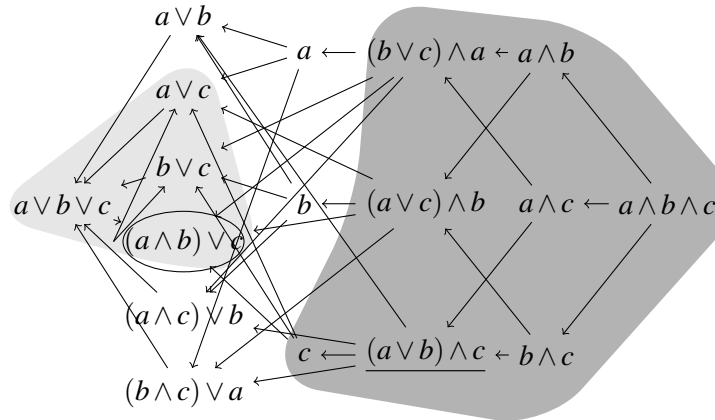
### Calculating scalar implicatures [Slide 25]

1. Compute the alternatives to  $S$  that are at most as complex as  $S$  (Katzir, 2007).
2. Collect those alternatives  $S'$  that are (1) alternatives to  $S$  and (2) strictly stronger than  $S$ . Call this set  $A$ .
3. Compute primary implicatures: for each sentence  $S' \in A$ , “the speaker does not believe that  $S'$ .”
4. Compute secondary implicatures: for each  $S' \in A$  such that the negation of  $S'$  does not contradict the literal meaning of  $S$  or any of the primary implicatures of  $S$ , conclude (that the speaker believes) that  $S'$  is false.

5. Call the conjunction of the literal meaning of  $S$  together with all of its secondary implicatures the strengthened (exhaustive) meaning of  $S$ .

**The alternative propositions [Slide 26]**

These are all the alternatives for a sentence of the form  $(a \wedge b) \vee c$ :



**Getting the implicature [Slide 27]**

**Alternatives that will give rise to secondary implicatures:**

$$\{\neg((a \vee b) \wedge c), \neg(a \wedge c), \neg(b \wedge c), \neg(a \wedge b \wedge c)\}$$

**Equivalently:**

$$(\neg a \wedge \neg b) \vee \neg c$$

**Conjoined with the literal meaning:**

$$((a \wedge b) \wedge ((\neg a \wedge \neg b) \vee \neg c)) \vee (c \wedge ((\neg a \wedge \neg b) \vee \neg c))$$

**Equivalently:**

$$(a \wedge b \wedge \neg c) \vee (c \wedge \neg a \wedge \neg b)$$

**Illusory inference explained [Slide 28]**

(10)  $P_1$ : John is watching TV and Mary is playing tennis, or Bill is doing homework.

$P_2$ : John is watching TV.

$C$ : Mary is playing tennis.

Premise 1 of the illusory inference is interpreted as

(11) Either John is watching TV and Mary is playing tennis *and nothing else that is relevant is true* or Bill is doing homework *and nothing else that is relevant is true*.

(12) Among these three possibilities, either it is *only* the case that John is watching TV and Mary is playing tennis, or it is *only* the case that Bill is doing homework.

From here the fallacious conclusion follows *classically*.

	2	3	4	$n$
1. Propositions	16	256	65,536	$2^{(2^n)}$
2. Positive propositions	4	18	166	Dedekind numbers: $M(n) - 2$
3. Katzir (2007)	20	552	20,679	$\sum_{k < n} (2n - 1)^{k+1} 2^k - k$

Table 1: Number of alternatives by procedure, for a source with 2, 3, 4, and  $n$  atoms.

## 5 Excursus: too many alternatives...

### Too many alternatives... [Slide 30]

- Every theory of scalar implicature needs to specify what the relevant alternatives are.
- But most proposals for alternative-set generation in the literature involve rapidly growing sets as a function of the number of atoms in the input.

## 6 Expanding the paradigm: enter quantifiers

### Illusory inferences with quantifiers [Slide 32]

- When psychologists think about reasoning with quantifiers, they think about syllogisms.
- But syllogisms are only a small fragment of first order logic.
- *Universal* quantification relates to *conjunction* and *existential* quantification to *disjunction*.

- (13) a. Every student snores.  
b. Student  $a$  snores *and* student  $b$  snores *and* ...
- (14) a. Some student snores.  
b. Student  $a$  snores *or* student  $b$  snores *or* ...

Can we recast the illusory inference with quantifiers instead of propositional connectives?

### Universals [Slide 33]

90% acceptance, significantly more than invalid controls at less than 10%

- (15) a. Every boy or every girl is coming to the party.  
John is coming to the party.  
*Does it follow that Bill is coming to the party?*
- b. Mary has met every king or every queen of Europe.  
Mary has met the king of Spain.  
*Does it follow that Mary has met the k. of Belgium?*

Mascarenhas (2014), Mascarenhas & Koralus (2016)

### Indefinites [Slide 34]

- Indefinites are also like questions (Kratzer & Shimoyama, 2002, Mascarenhas, 2011)

- (16) a. Some pilot writes poems.  
b. Which pilot writes poems?

40% acceptance, significantly more than invalid controls ( $p < .01$ )

- (17) a. Some pilot writes poems.  
John is a pilot.  
*Does it follow that John writes poems?*
- (18) a. Some firmicute produces endospores.  
Clostridium is a firmicute.  
*Does it follow that clostridium produces endospores?*
- b. Some thermotogum stains gram-negative.  
Maritima is a thermotogum.  
*Does it follow that maritima stains gram-negative?*

### Interpretation or reasoning? [Slide 35]

- Can we decide between the erotetic (reasoning based) and pragmatic (interpretation based) accounts?

### First attempt

Implicatures are much less likely to arise in downward entailing contexts. We could try to embed the crucial premise of the illusory inference in such a context. If the pragmatic theory is right, people's performance should *improve*.

If every boy and every girl is coming to the party, and moreover John is coming to the party, then Bill will come as well.

## 7 Synthesis: two sources of illusory inferences

### Interpretation and reasoning [Slide 37]

- Propositional connectives and universals pattern alike: high acceptance rate (90%)
  - Universals get an implicature rather like the propositional case:
- (19) a. Every boy or every girl is coming to the party.  
b. Implicatures:  
Every boy *and no girl* or every girl *and no boy* is coming to the party.
- Indefinites induce fallacious reasoning, but the effect is significantly weaker (40%, between subjects  $p < .01$ )
  - Indefinites *lack* the corresponding scalar implicature
- (20) a. Some pilot writes poems.  
b. *Not* an implicature: There is exactly one pilot and she writes poems.